

TO END ALL ABORTION

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WHAT MUST BE DONE

The Purpose of Operation Save America

Operation Save America, formally Operation Rescue, unashamedly takes up the cause of pre-born children in the name of Jesus Christ. We employ only biblical principles. The Bible is our foundation; the Cross of Christ is our strategy; the repentance of the Church of Jesus Christ is our ultimate goal. As the Church changes her heart toward unborn children, God Himself will hear from heaven, forgive our sin, and bring healing to our land.

We believe that Jesus Christ is the only answer to the abortion holocaust, the onslaught of the homosexual agenda, and the murderous threats of Islam. It is upon our active repentance in the streets of our cities that the Gospel is visibly lived out. We become to the church, to our city, and to our nation living parables which rightly represent God's heart toward His helpless children. There are no cheap political solutions to the holocaust presently savaging our nation. Like slavery before it, abortion is preeminently a Gospel issue. The Cross of Christ is the only solution.

About the Author



(Above) Norma McCorvey (former Jane Roe of *Roe v. Wade*) and Flip Benham, one in heart with the Lord Jesus Christ, a wonderful example of how abortion will come to an end.

Reverend Flip Benham has served as the National Director of Operation Rescue/Operation Save America since 1994. Appearing on numerous local and national television and radio programs (Good Morning America, 48 Hours, Sonja Live, David Praegger Live, ABC World News Tonight, CBS News, NBC News, Hannity & Colmes, and CNN), Rev. Benham is a bold witness for the Lord Jesus Christ in the public arena. He has been interviewed by the Washington Post, Washington Times, New York Times, Time, Newsweek, U.S. News and World Report, World Magazine, and virtually every major newspaper in the country.

Flip leads by example, having spent time in jail for the cause of Christ in Wichita, Baton Rouge, Birmingham, Chicago, Dallas, Houston, Orlando, Lynchburg, and Washington D.C. Flip always preaches Jesus Christ as the answer to the multitude of sins presently savaging our nation.

Married to his wife, Faye, for thirty-five years, Flip is the father of five wonderful children. Flip and Faye are also the proud grandparents of eight beautiful grandchildren.

When Operation Rescue/Operation Save America moved its national office next to an abortion mill in Dallas, Texas, in the spring of 1995, the face of the abortion battle in America began to change dramatically. Norma McCorvey (aka Jane Roe), the poster child of the pro-choice movement and an employee of this abortion mill, jumped into the arms of Jesus. When she did, her entire outlook toward the murder of unborn children changed. What changed her will change us all.

This single event sent shock waves throughout America, the world, the pro-choice movement, and the heavenlies. Satan was put on alert that his lies were being exposed and crushed by the Church of Jesus Christ. It was the worst news hell could receive and the best news heaven could give. The abortion industry has no defense against the Gospel. Yes, all hell broke loose and all heaven came down as the Gospel of Christ began to penetrate walls of brick and hearts of stone.

We pray this little booklet will encourage and inspire you to allow your theology to become biography in the streets of your city. The gates of hell cannot prevail against you. Abortion will come to an end in America, when the Church of Jesus Christ makes up her mind it will come to an end—and not one second sooner!

To End All Abortion

The Choice We All Must Make

For years now we have been preaching that abortion is a Gospel issue. It is a physical manifestation of the battle between two seeds—the *seed of the serpent* versus the *seed of the woman*, **Genesis 3:15**. There can be no “compromise,” no “reaching across the aisle,” no “common ground” in the abortion battle. Neither side will tolerate the other. When one chooses sides here, he chooses between God and the devil—between life and death!

This battle has raged throughout the pages of the Bible and history since the beginning. All of us, like it or not, are thrust into this battle between two seeds. It is a battle over who is Lord and whose laws reign. The manifestations of this war are many, but in America today; abortion, homosexuality, and Islam are its three most contentious and visible out workings.

The “*seed of the serpent*” is in absolute rebellion against Almighty God and His Law. Its mantra? “My rights, my body, my choice, and don’t judge me – I am god.” The “*seed of the woman*,” on the other hand, proclaims, “Not my will but Thine be done. I am not my own – I belong to God.” Every person must choose one side or the other; there is no “in between.”

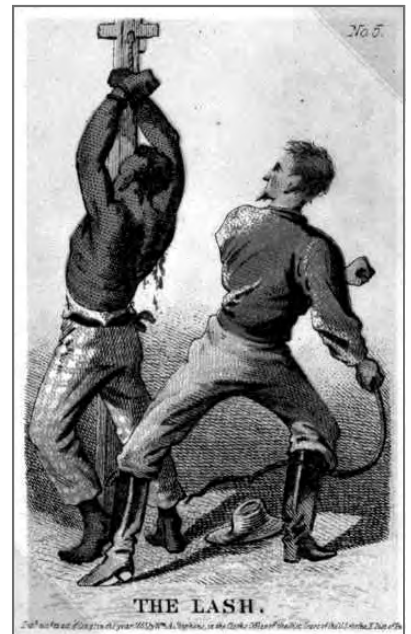
The most visible manifestation of this battle in 19th century America occurred over the sin of slavery. Our Founding Fathers knew slavery to be wrong. The Constitutional Convention in 1787 nearly disintegrated because of it. For years, our presidents, congressmen, and courts tried to fix it (Missouri Compromise), live with it (Fugitive Slave Law), legalize it (Dredd Scott), or craft some “common ground” legislation to appease both sides, covering up the sin of slavery – but to no avail.

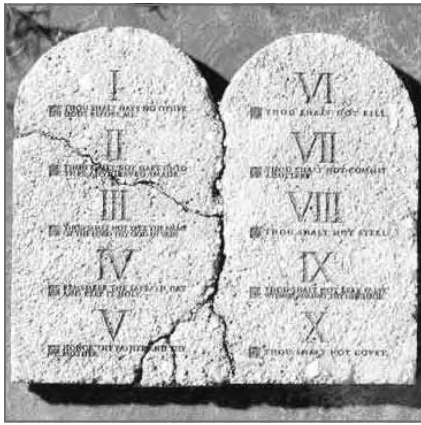
God was not silent. The Civil War was a national judgment brought about by God Himself upon both north and south to force us to come to grips with this heinous sin. Would we stand with God or oppose Him?

Slavery was blight upon our country and the innocent blood of slaves defiled the land. This blood had a voice that cried out to God. Slavery was a manifestation of the battle between two seeds, forcing us to choose whether our black brothers and sisters were human beings, created in the image of God, or property to be disposed of however we wished? The Civil War was God’s way of exposing this national sin. It could never be covered up or legislated away – only repented of. Not even Henry Clay, the “Great Compromiser,” could legislate this sin away.

Abraham Lincoln personally believed slavery to be, “an unqualified evil to the Negro, the white man, and the state,” yet, he declared in his first inaugural address that he had “...no purpose, directly or indirectly, to interfere with slavery in the States where it exists.” That was Lincoln’s intention, but it was not God’s.

God extended what was expected to be a short battle, into a long and bloody civil war. The North had all of the resources, industry, and man power to quickly crush the South, yet God had given to the South all the best Generals. Early on, the South devastated the North in every battle. God was not satisfied with Lincoln’s *personal* beliefs concerning slavery. He brought Lincoln to his knees to declare it a *national sin* by signing the Emancipation Proclamation on January 1, 1863. From that point on, the battle shifted in favor of the North. God’s hand was now free to bring healing to our land.



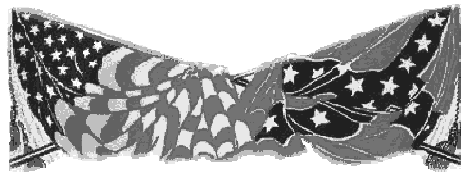


That Lincoln finally came to realize that the Civil War was a judgment from Almighty God was evident in his Second Inaugural Address: *“Fondly do we hope, fervently do we pray, that this mighty scourge of war may speedily pass away. Yet if God wills it to continue until all the wealth piled up by the bondsman’s two hundred and fifty years of unrequited toil shall be sunk, and until every drop of blood drawn by the lash shall be paid by another drawn sword, as was said three thousand years ago, so still it must be said, that the judgments of the Lord are true and righteous altogether.”*

Slavery had been swept under the rug for almost 250 years, but God had not been silent. We ignored His warnings and judgments until our nation was literally torn asunder. It took a civil war to bring this nation to its knees. He brought America through the refiner’s fire that we might repent of our sin against Him, and against our black brothers and sisters.



Today in America, we are experiencing the same horrifying warnings and judgments from God because of another national sin – abortion. Enemies from within and without are rising up against us. Indescribable violence in our schools, workplaces, streets, and homes are all judgments from God to expose our sin. He has a controversy with us. We have sown bloodshed in the womb and we are reaping bloodshed in the streets. Because we did not hate bloodshed, bloodshed is now pursuing us (**Ezekiel 35:6**). There is no compromise that will resolve this issue. There is only the repentance of God’s people.



Working toward justice via legislative avenues, no matter how well intentioned, is not being just. To be just, one must wield the sharp double edged Sword of the Spirit—the Word of God, and let the chips fall where they may.

Let me explain: During slavery in the antebellum South, many did not believe slaves to be “persons” – same lie as abortion, just a different colored glove covering the same fist. As a matter of fact, the Dredd Scott Decision in 1857 legally rendered our black brothers and sisters the “property” of their slave masters. The problem was that property couldn’t vote. This did not bode well in the South, so the Southern states came up with a piece of legislation that made slaves 3/5’s of a “person.” Slaves would now be counted as 3/5’s of a person for voting purposes.

Seems like progress doesn’t it? Instead of being mere “property” the slave was now considered 3/5’s of a “person.” Of course this wasn’t the truth, but it was progress right? Wrong – strategy had simply replaced truth!

That’s right! Political strategy had replaced the TRUTH of the Gospel of Christ! Our black brothers and sisters weren’t 3/5’s of a person; they were 5/5’s of a person created in the very image of God. While the political parties focused on strategy and compromise to deal with the “issue” of slavery in Washington, D.C., God was determined to deal with the “sin” of slavery. Six hundred and fifty thousand men would die in a bloody Civil War. Then truth finally prevailed!

We need to deal with the sin of abortion – not attempt to regulate it with the hope of one day ending it! We become the devil’s joke when we incrementally try to outsmart him by our own political machinations. He knows it prevents us from standing upon God’s Word – the only weapon he cannot withstand. The Truth of God’s Word will always put an end to the lie! The one offensive weapon we have to tear down the strongholds of the devil is the Word of God. It is the very weapon that Jesus used during His temptation and it behooves us to do the same.

We must never attempt to incrementally work toward justice by attempting to regulate evil. We are simply commanded by God to act justly: *“He has showed you, O man, what is good. And what does the Lord require of you? To act justly, and to love mercy, and to walk humbly with your God.”* Micah 6:8.

What One Perceives The Battle To Be Will Determine How He Fights It!

Education - If you perceive abortion to be an educational issue, you will do all that you can to teach others that life begins at conception. The problem is that technology has brought us to the place where we know that a child in the womb is a living human being, yet still believe a mother's right to choose eclipses a child's right to live. **It isn't about education! Education, cannot free us from sin.**

Economy - If you perceive abortion to be an economic issue, you will help those seeking an abortion to find financial aid to carry their baby to term. The problem is that most mothers seeking abortion don't want financial aid, they just want to get it over with and get on with their lives. **It isn't about finances! Economics cannot buy us out of sin.**

Politics - If you perceive abortion to be a political issue, you will attempt to elect Republicans to make abortion illegal once again. Politics, however, is the art of compromise. To be successful you must often compromise God's Word to pass legislation. Political compromise has given us unjust laws like "Parental Notification," "Parental Consent," "24 Hour Waiting Periods," "Fetal Pain Legislation," and the infamous "Partial Birth Abortion Ban." All of these carry with them the unwritten caveat that: after you notify the parents, or receive the parent's consent, or wait 24 hours, or anesthetize the baby, or abort in the first two trimesters – *"then you can kill the baby."* The devil himself would sign these sorry attempts to regulate sin. **It isn't about politics! Politics cannot free us from sin.**

Compassion - If you perceive abortion to be a compassion issue, then you will set up crisis pregnancy centers (CPC's) so that mothers seeking abortion will choose life. The problem is that over 80% of the patients seen in CPCs are not abortion-minded. Those seeking abortions don't go to CPCs. **It isn't about compassion! Compassion cannot love us out of sin.**



THE GOSPEL

If, however, you perceive abortion to be a Gospel issue, then you will begin by calling the Church of Jesus Christ to repent before Almighty God of her sin. If abortion is indeed a manifestation of the battle between two seeds, the "*seed of the serpent*" and the "*seed of the woman*," then the only institution ordained by God to crush the head of this lie (child-killing) is the Church of Jesus Christ. The gates of hell cannot prevail against her!

When one perceives abortion to be a national sin, we realize that our only hope to bring healing to our land is repentance. Our problem is with God Himself. We cannot do enough good things elsewhere to make up for the sin we are ignoring here. Like the sin of slavery before it, the scourge of child-murder must be repented of before God will hear our prayers, forgive our sin, and heal our land. **(2 Chronicles 7:14).**

If this is true, then we Christians must confess that we have been wrong for the past 35 years in our fight against abortion. We must confess that, though well intentioned, we have failed to love our neighbor as ourselves. We must confess that we have lost sight of the spiritual nature of this battle and allowed the devil to continue to rob, kill, and destroy. We must confess that we have hired Republican and conservative mercenaries to fight a battle that only the Church of Jesus Christ can fight and win.

Yes, we have fought for the lives of children on every venue (educational, political, economic, compassionate, etc.) except this one. We have educated America about the sanctity of life. We have plunged into the political arena. We have given financially to help mothers in crisis pregnancies. We have compassionately established crisis pregnancy centers. We have done everything, but return to the God we have forsaken, and confess and repent of our own culpability for the sin of abortion.

Abortion will come to an end in America when the Church of Jesus Christ makes up her mind it will come to an end - and not one second sooner!

To End All Abortion

Who Is Most Responsible?

Who is most responsible for the killing of our unborn children? Who will give an account for the shedding of innocent blood in our nation? Over 50 million children, dead! One third of the generation 35 years old and younger is forever gone, killed by abortion. What single entity is most responsible for this brutal slaughter? The answer may surprise you.

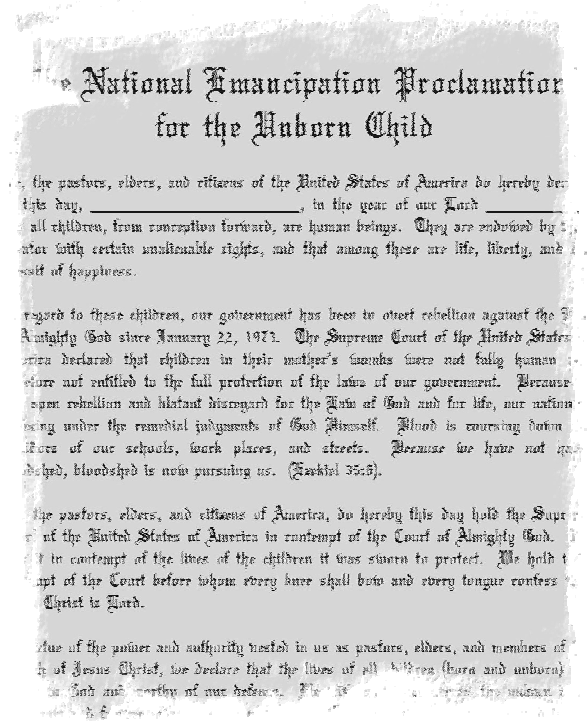
It is not Planned Parenthood, the National Organization of Women, the National Abortion Rights Action League, nor the National Abortion Federation. It is not our legislators, presidents, nor is it even our Supreme Court. It is not the abortion industry. It isn't the mother and father who seek this horrible solution. Certainly each one of these bears its own responsibility, but they are not the ones most responsible. No, the one most responsible for the abortion holocaust savaging our land is the one that is sure she is doing everything she can to stop the slaughter – the Church of Jesus Christ!

That's right! Judgment begins in the house of God (**1 Peter 4:17**). Who knows better than God's Church that life begins at conception. Who knows better than God's Church that we are our brother's keeper? Who knows better than God's Church that abortion violates the sixth Commandment. Who knows better than God's Church that we must speak for those who cannot speak for themselves? Yet, we purposefully ignore it! God is calling His Church through warnings and judgments to repent.

It is only as we, who are called by His Name, humble ourselves, pray, seek His face, and *turn from our wicked ways*, that He will hear from heaven, forgive our sin, and heal our land. Yet, the one requisite we have not met, "*that we turn from our wicked ways*," prevents us from being heard by Almighty God. You see, we really don't believe we are the guilty party.

Therefore, we fight battles, but not with God's help. Not that He hasn't blessed us in many of our undertakings – He has! But the Emancipation Proclamation for the Unborn Child has not been signed by the one most responsible. We, God's Church, must accept the responsibility for the sin of abortion if we desire God's help. Then we must stand upon His Word and proclaim liberty for unborn children to live – without compromise, without apology, and without exception. The theology of the church house must become biography in the streets.

When there is true repentance and godly sorrow over the sin of abortion, there will be with it an earnestness, an eagerness to clear ourselves, an indignation, an alarm, a longing, a readiness to see justice done (**2 Corinthians 7:10-11**). Godly action is the fruit of true repentance!



The Emancipation Proclamation for the Unborn (top); Women weeping in Dayton, OH after viewing baby Sarah who was killed by abortion (above).

To End All Abortion

The Forgotten Doctrine of Blood-Guilt

It didn't take long for sin to manifest its murderous nature – one chapter in biblical time. From the sin of Adam and Eve in Genesis chapter 3, to Cain's murder of his brother Abel in Genesis chapter 4, the lie of the devil always leads to death. Cain thought he could get away with murdering his brother, but innocent blood has a voice. God confronted Cain with his sin and his attempt to cover it up: "... *Listen! Your brother's blood cries out to me from the ground.*" **Genesis 4:10**. God is aware of every drop of innocent blood that spills and demands an accounting. "*And for your lifeblood I will surely demand an accounting... And from each man, too, I will demand an accounting for the life of his fellow man.*" **Genesis 9:5**

Yes, innocent blood has a voice. The blood of more than 50 million slaughtered children in America is crying out to Almighty God for judgment. This is the forgotten doctrine of "Blood-Guilt." Bloodshed is pursuing us and there is not a federal program, a police force, or a military big enough to stop it. It is a judgment from God, "... *bloodshed follows bloodshed.*" **Hosea 4:2**.

Nineteen men with box cutters brought America to her knees on September 11, 2001. Over 3,000 precious human beings were killed in one day. We were all shocked, yet a greater death toll takes place every day in America for children in the womb. "*See, the Lord is coming out of his dwelling to punish the people of the earth for their sins. The earth will disclose the blood shed upon her; she will conceal her slain no more.*" **Isaiah 26:21**.

Blood-guilt is a spiritual principle as certain as the law of gravity. You sow bloodshed in the womb; you will reap bloodshed in the streets. God will not overlook the shedding of one drop of innocent blood. He never has in history and He will not now. Once the blood is spilled, we cannot unspill it.

So why do we continue looking to our government to save us by crafting new laws to regulate abortion? Abortion is a sin that must be repented of—not regulated. If our problem is with God – we have a mighty big problem! Our government can't save us from blood-guilt before Him. He has more disaster than our federal government has relief.



What can we do? Yes, judgment has come, but mercy triumphs over judgment (**James 2:13**). God sends His judgments to expose our sin and reveal our culpability in these matters. It is only then that we can confess and repent of our sin, and receive forgiveness and mercy from God. God disciplines and rebukes those whom He loves. (**Revelation 3:19**).

Abel's blood cries from the ground for judgment and vengeance, but the blood of Christ speaks a better word than the blood of Abel (**Hebrews 12:24**), for it cries for forgiveness and mercy. The hope for our nation lies in our repentance from the national sin of abortion. We must claim the innocent blood of Christ to atone for our sin and then rise up to speak for those who cannot speak for themselves.

This requires an acknowledgement of guilt on our part. Again, most of us don't believe we are responsible for the abortion holocaust in our land. As a matter of fact, now that we have two new Supreme Court Justices and the Partial Birth Abortion Ban, our consciences are somewhat assuaged believing that we have done our part to throw the scoundrels out. Nothing could be further from the truth!

In **Leviticus 20:1-5** we find that a community that closes its eyes to the shedding of innocent blood becomes as guilty as the man actually shedding the innocent blood. "*If the people of the community close their eyes when that man gives one of his children to Molech...I will set my face against that man and his family...and all who follow him in prostituting themselves to Molech.*" **Leviticus 20:4-5**. According to Scripture, the one who *closes his eyes* to this crime is as guilty as the one who commits it.

Who of us can say that we do not know where and when they are killing children in our city? Just look in the Yellow Pages! The shedding of innocent blood was of such magnitude in the Old Testament that if a person were found slain in a field, and it was not known who killed him; a measurement was made to find the town nearest the body. This was done so that the elders of that city could absolve themselves and their city of blood-guilt. They would offer up a sacrifice and then wash their hands over the heifer and say, *“Our hands did not shed this blood, nor did our eyes see it done....”* Deuteronomy 21:1-9.



We Christians in America have innocent blood on our hands and we know it not! Why? Because the doctrine of “Blood-guilt” is no longer preached from the pulpits in our land. We cannot say, *“Our hands did not shed this blood, nor did our eyes see it done.”* We know where and when children are being killed. We just don’t want to love our neighbor as ourselves. This truth, as you can imagine, would be difficult for any pastor to proclaim to his congregation.

In **Numbers 35:33-34** we find that bloodshed pollutes and defiles the land, *“...atonement cannot be made for the land on which blood has been shed, except by the blood of the one who shed it.”* America is defiled and is suffering under the manifold judgments of God. Until we confess this truth and acknowledge our guilt, justice will never be done, and without justice (judgment) there can be no mercy. We must confess our blood-guilt and repent before Almighty God. The pulpits of our land must thunder the message of repentance once again as they did during the days of the Civil War when they beseeched President Lincoln to sign the Emancipation Proclamation!

Isaiah 1:11-17 gives us a graphic description of what God thinks of His people who are offering correct sacrifices, but ignoring the weightier matters, *like the shedding of innocent blood*. We can win people to Christ, sing praise songs, preach great sermons, pray authentic prayers, have great and growing churches, elect the right men to office, but God will not overlook the blood that cries out to Him. We are doing many good things, but ignoring the most important.

In this passage, we see that God will not even hear prayer until the innocent blood is atoned for: *“When you spread out your hands in prayer, I will hide my eyes from you; even if you offer many prayers, I will not listen. Your hands are full of blood....”* Isaiah 1:15-16.

What happens when a nation sheds innocent blood? **Psalms 106:37-42** tells us that one of the many judgments manifested is that *foes will rule over us and enemies will oppress us*. Can anyone doubt today that God has turned His Church in America over to sworn enemies who are ruling over it – the abortion industry, the radical homosexual agenda, Islam, the feminist ideology, ad nauseam? We can’t speak the name of Jesus in public schools or public forums. His Law has been stripped from the walls of our schools, courts, and public squares. Christianity has become a byword in America and the enemies of God are ruling over us. This is a judgment upon a Church and a nation that has forgotten the doctrine of Blood-Guilt.



Baby Malachi, aborted at 21 weeks, found frozen in a jar at a Dallas abortion clinic.

To End All Abortion

Repentance - Our Only Hope!

Repentance is a marvelous gift from God that does remarkable things – it saves nations and people from His wrath and final judgment! The Apostle Paul wrote a letter to the Corinthian Church that hurt them deeply because it exposed unconfessed sin, yet it brought them to repentance. His second letter explains his dilemma and ultimate joy: “...*Godly sorrow brings repentance that leads to salvation and leaves no regret, but worldly sorrow brings death. See what this Godly sorrow has produced in you: what earnestness, what eagerness to clear yourselves, what indignation, what alarm, what longing, what concern, what readiness to see justice done. At every point you have proved yourselves to be innocent in this matter.*” 2 Corinthians 7:10, 11.

We Christians are the only ones who can call upon God and move His heart. But it is only through our active repentance (*turning from our wicked ways*) that He will hear from heaven. We are the ones called by God to repent and then lead our nation into national repentance for shedding the innocent blood of His children. Judgment begins in the house of God.

Pro-Life Strategy Has Failed Us – Its Saul’s Armor

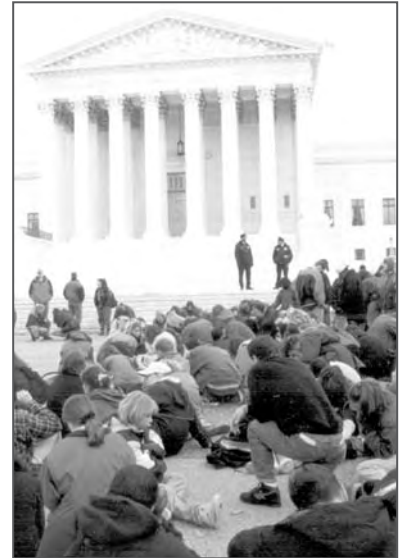
For too long, we in the pro-life movement have ignored the doctrine of “Blood-Guilt” and been shackled by the cumbersome *armor of King Saul*. We have been sold the idea, by friend and foe alike, that if we ever intend to win the battle for the lives of pre-born babies, we must do it by incrementally legislating new laws. This strategy failed in dealing with slavery, and it is failing us now.

For six years (2000 – 2006) we had a Republican President, a Republican Senate, and a Republican House, yet abortion on demand remained the Law of the Land. Why? Our strategy (electing Republicans) failed us. The giants of abortion, homosexuality, and Islam will never come to an end by political resolution.

Remember King Saul? He should have fought Goliath, the Philistine giant. He was the anointed King; the government of his day. He was the one to take on the giant, but he had no intention of fighting that battle. Though he had a sword, he had no intention of wielding it. He is an Old Testament picture of the Republican Party today.

The giants of abortion, homosexuality, and Islam have made cowards of us all. In particular they have made cowards of the Republican Party and conservatism. These two are so concerned with attaining or remaining in office that all three of the manifestations of the battle between two seeds have been given a free pass. Neither Republicans nor conservatives have any intention of grappling with the big three.

The Republican Party will not plead the case of the fatherless to win it. It will only plead it enough to get your vote! The Republican Party and conservatism are our biggest impediments to ending abortion. Neither one has found a cause for which it is willing to die. They are both “pretend salt.”

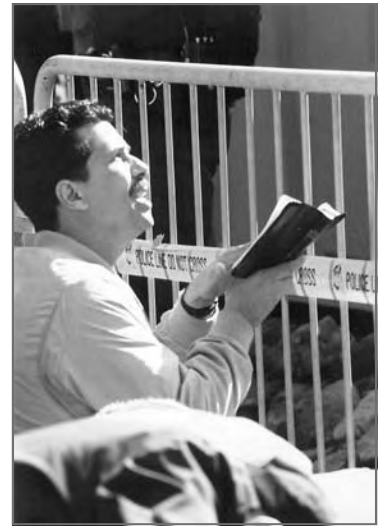


Liberty University students repenting at the United States Supreme Court in (top); Christians repenting over abortion in Wichita, KS (center); Birmingham, AL (bottom).

Oh, they look like salt, talk like salt, seek the vote of salt, but when the real taste-test comes, they are revealed for what they are – tasteless enablers of perdition. They will give us pro-abortion Rudi Giuliani to run for President because its better him than Hillary! Voting for the “lesser of two evils” is a lie birthed from hell.

Fighting the battle in *Saul's armor* (Republicanism or conservatism) makes us wholly dependent upon elected officials to fight giants that only we Christians can slay. The giant of abortion will never come to an end by political resolution, compromise, or bridge building. That requires “true salt” to unsheathe the Sword of the Spirit and wield it.

The gates of hell cannot prevail against the Church of Jesus Christ. They will, however, forever prevail against the Republican Party and conservatism.



A gentle Christian reads God’s Word at an abortion clinic in Birmingham, AL.



Pastor AJ Johnson, of Doers of the Word Church repents in Birmingham, AL.



Precious saints kneel and pray at an abortion clinic in Birmingham, AL.



Rev. Rusty Thomas weeps before God over the sin of abortion in Birmingham, AL.

To End All Abortion

A Christian Strategy - Tried and True

Legislative enactments may stop *some abortions*, but they will never slay the giant of ABORTION. The devil wins when we try to outsmart him on his own turf. If he can keep us fighting the battle in *Saul's armor*, he will win every time. What he cannot stand up against are those willing to come against him in the Name of Jesus Christ.

Five smooth stones and a sword were the only weapons David needed to slay a giant that all Israel feared. Though *Saul's armor* was offered to David, God had given him a different way to bring down and slay the giant – faith in God, and a willingness to wield the sharp double-edged sword of His Word.

Consider the 12 years of Republican pro-life leadership in the presidencies of Ronald Reagan and George H. Bush (1980-1992). The number of abortions increased exponentially during their tenures. Now consider the 8 years of Democratic pro-abortion leadership during the presidency of William Jefferson Clinton (1992–2000). The number of abortions, abortionists, and abortion mills dropped dramatically. Though Mr. Clinton was absolutely pro-abortion – he did everything but build an abortion mill in the west wing of the White House – yet the number of surgical abortions decreased during his tenure.

President Clinton was probably the best thing that ever happened to the pro-life movement. Even the Alan Guttmacher Institute, statistical arm of Planned Parenthood and no friend of life, noted this fact in its annual report in 2002. It recorded a 20% drop in the number of surgical abortions done in America since 1992, and a 40% drop in the number of abortionists willing to perform the procedure. It also noted that the number of facilities offering abortions had decreased by almost 50% since 1992.



Yes, during the Clinton Administration, legislation to increase federal funding of the abortion industry rose, while laws outlawing the Christian witness outside abortion mills became ever more hostile. Yet the battle for the lives of pre-born children was being won. How?

Gentle Christians repented before God and threw off their failed strategy. No more would we fight with the cumbersome armor of Saul (electing governmental officials to legislatively fight for us). We simply began storming the gates of hell (local abortion mills, abortionist's homes and practices, and the churches that housed them) with the Gospel of Christ. The theology of the church house became biography in the streets. This was, is, and always will be, the fruit of true repentance. Physical intervention on behalf of those being led away to death.

Did this mean that we didn't vote or participate in the political process? No, we remained very involved! We knew that our vote was the currency of our virtue in a Christian Republic. It did mean, however, that our vote was not all that we did. Now we were fighting the battle the way God intended us to, and He was pushing back our enemies. ***"Through you we push back our enemies, through your Name we trample our foes." Psalm 44:5.***

There is a gentle revolution going on. It is birthed in repentance and is turning the abortion industry upside down on its head. The laws of our land will one day reflect this revolution, but only after the battles are fought and won in the streets. Jesus is commanding the salt of the earth out of the salt shaker. True salt must come to the rescue of unborn children.

To End All Abortion

The Faustian Wager - A Temptation From Hell!

In 1994, a number of babies were born near Brownsville, Texas, with strange maladies. Two of those babies happened to be born without brain stems. No chance for survival! With that in mind, let me present to you a Faustian wager (*a wager with the devil*).

If the President of the United States of America were to propose to you that he would sign an Executive order that would end abortion in America if you would simply allow the two little babies born in Brownsville, Texas to be euthanized, would you make the deal? They are only going to live a few days anyway!

Keep in mind that you would be saving the lives of millions of babies at the expense of only two. Pragmatism and utilitarianism would surely recommend that you accept the deal. The entire pro-life movement would demand the same. The compassion in your own heart for children would cry, “Yes! I’ll accept the deal!” Education and finances would say, “Amen!” You would be castigated by friend and foe alike if you didn’t accept the deal.

So what would you do? Millions of lives depend on your choice.

When compassion causes you to deny God’s Word, you have succumbed to the oldest lie in the Bible. It is a lie birthed in the pit of hell and it seeks our ultimate destruction. Here it is: **“Did God really say....?” Genesis 3:1**. The devil calls God’s Word into question. It is his way. It is the bait he uses to get us to outright deny God’s Word. The devil is the ultimate incrementalist. He will cut any deal to keep us from wielding the sharp double-edged sword of God’s Word.

He used this incremental strategy on Adam and Eve. They bought the lie, and death followed. He used it on Jesus during His temptation but, unlike the first Adam, Jesus crushed the devil with the Word of God. He used it on the saints upon whom Jesus built His Church, and the devil was crushed again by the Word of God. He used it in the years preceding the Civil War and was ultimately crushed by the Word of God again, ushering forth in the signing of The Emancipation Proclamation. He uses the same lie today. *Will you stand upon God’s Word, or will you bargain with the devil?*



Our responsibility is to deliver God’s mail – not to negotiate with the devil. The bargaining chip for “life and death” does not belong to us. We do not have the moral authority to determine who lives and who dies – that is God’s domain. One life is as precious to Him as all the over seven billion people on this planet. Our responsibility is to love God and love our neighbor as ourselves.

If we want to end abortion in America and not just stop some abortions, then nothing less than national repentance over the sin of abortion will do. Anything else is simply a band-aid or a fund-raiser. The *Emancipation Proclamation for the Unborn Child* must be signed!

When we stand steadfastly on God’s Word, God Himself *incrementally* brings us into victory.

Say what? Read the Bible and see (**Exodus 23: 27-33; Deuteronomy 7: 21-22; Matthew 13:31-33**). God gives the Promised Land to His people “little by little” – that is *incrementally*, but only as they stand resolutely upon His Word. The Faustian wager causes us to become “as God,” trying to negotiate the terms of peace. God wants us to represent Him alone – no negotiation with the enemy. God Himself has already determined the terms of peace.

Do you want to save babies or do you want to end abortion? The Faustian Wager is before you. We each must choose.

Remember, the battle between two seeds was first fought in heaven **Rev. 12:7-12**, and it was won in this way: **“They overcame him (the devil) by the blood of the lamb and by the word of their testimony; they did not love their lives so much as to shrink from death.” Revelation 12:11.**

The Emancipation Proclamation

A Study in National Repentance

Excerpts from Mark A. Beliles & Stephen K. McDowell "America's Providential History" (Charlottesville 1989) pp. 225-243 appear in bold print.

Lincoln wrote shortly before his assassination: *"On many a defeated field there was a voice louder than the thundering of a cannon. It was the voice of God, crying, 'Let My people go.' We were all very slow in realizing it was God's voice, but after many humiliating defeats, the nation came to believe it as a great and solemn command. Great multitudes begged and prayed that I might answer God's voice by signing the Emancipation Proclamation, and I did it, believing we never should be successful in the great struggle unless the God of Battles has been on our side."*

President Lincoln saw God's hand at work in the defeats of the North and realized the absolute necessity of obtaining God's blessing if the Union were to ever be preserved. In the summer of 1862 the war was not going well for the North. Lincoln began to comprehend our country's desperate need for God's divine aide. Pastors and Christian abolitionists had long been urging him to free all slaves but he was reluctant. Finally, after the Union semi-victory at the Battle of Antietam in September of 1862, President Lincoln issued a preliminary proclamation.

This was far from a perfect document, for it freed slaves only in the states that were in rebellion against the North, while keeping slavery "legal" in areas that stayed with the Union. Nevertheless, the signing of this document marked the turning point of the war. On January 1, 1863, Abraham Lincoln officially signed the **Emancipation Proclamation**.

For the first time in American history there was now open and public repentance of the national sin of slavery. It was a sin that plagued our nation through the years. It was a sin that would not go away and could not be politically resolved! It could only be repented of.



"Between 1861 and 1863, associations of clergymen representing Methodists, Baptists, Episcopalians, Lutherans, Quakers, Congregationalists, United Brethren, missions boards, and YMCA groups all over the North sent 79 official condemnations of slavery to President Lincoln, thanking him for his stand, and urging him to further action. Within a few months' time, 125 remonstrances signed by New England clergymen alone poured into Congress. One memorable protest concerning the extension of slavery in the territories was signed by 3,050 New England clergymen and was 200 feet long."

Senator Charles Sumner thanked the ministers, saying, *"In the days of the Revolution, John Adams, yearning for independence, said, 'Let the pulpits thunder against oppression,' and the pulpits thundered. The time has come for them to thunder again."*

Senator Sumner, of course, was talking about slavery in America. The pulpits of our country did thunder against the sin of slavery. Today, the time has come for them to thunder a third time! This time it is against the slaughter of the unborn children.

A religious periodical of the day reported concerning the Civil War: *"It became the general [consensus] that we were passing through an ordeal of purification rather than destruction. A profound moral feeling began to pervade the sorrow-stricken mind of the country. Good men betook themselves to importunate prayer. Public fasts were observed; religious assemblies were held in behalf of the country. Almost every pulpit discussed public affairs from a religious standpoint; ... and millions of devout men and women mourned in their closets of devotion over the national sins and perils ... The religious spirit of the nation, instead of decaying, is daily making men's hearts more reverent, more humble, more courageous, and more worthy of our first national heritage of liberty, which God is now a second time purifying by fire!"*

The anti-slave movement in the North was well organized with one-third of its leaders being clergymen. Slavery, from its very inception, was always a Gospel issue. It was a sin against God and a sin against our neighbor. George Mason, a Christian statesman from Virginia warned, *“Every master of slaves is born a petty tyrant. They bring the judgment of heaven upon a country. As nations cannot be rewarded or punished in the next world, they must be in this. By and inevitable chain of causes and effects, Providence (God) punishes national sins by national calamities.”*

Even Henry Clay, the Great Compromiser, could not compromise away the national sin of slavery. There was no “common ground” between those who opposed slavery and those who were for it. God had caused our nation to deal with this sin through a Civil War. Virtually all of our Founding Fathers believed slavery to be an evil that must be done away with, yet would not deal with it because of their desire to present a united front against England. The sin of American slavery was with us from the beginning but we kept sweeping it under the rug hoping it would go away. It would not go away. God would not allow it!

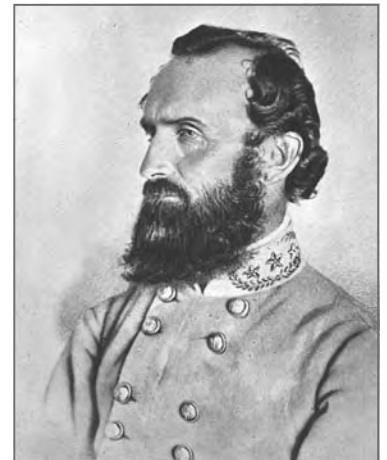
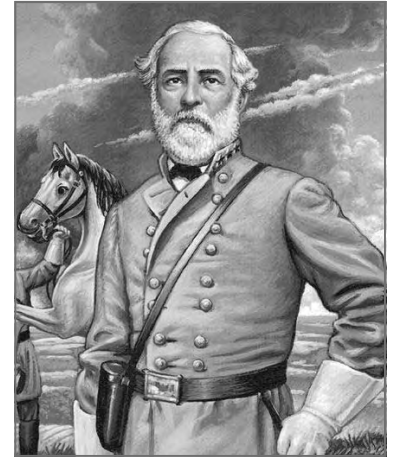
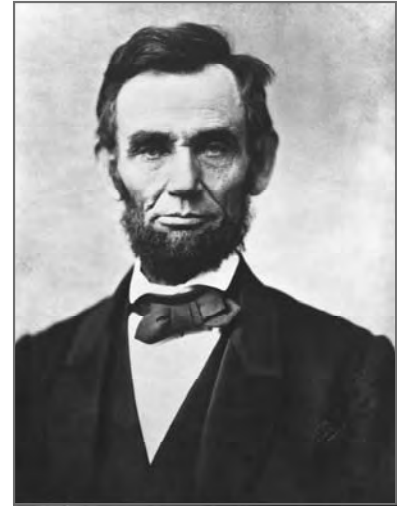
It wasn’t until the signing of the Emancipation Proclamation, declaring our black brothers and sisters fully human and free, that the spiritual battle was won in the heavenlies, and the chains of this national sin began to be broken physically over our land (**2 Chronicles 7:14**). The spiritual battle having been won, now began to manifest itself in the physical realm. It was the signing of the **Emancipation Proclamation** that truly marked the turning point of the war in favor of the North.

From the Presidential signing of the **Emancipation Proclamation** on, sympathy with the Confederacy was identified as support for slavery. Both England and France, whose governments were friendly to the Confederacy, had such strong anti-slavery sentiment that it precluded their intervening on behalf of the Confederacy.

On April 30th of 1863, Lincoln called for a national Day of Humiliation, Fasting and Prayer throughout the North. He stated in part: *“And insomuch as we know that by His divine law, nations like individuals, are subject to punishments and chastisements in this world, may we not justly fear that awful calamity of civil war which now desolates the land may be but a punishment inflicted upon us for our presumptuous sins, to the needful end of our national reformation as a whole people? We have been the recipients of the choicest bounties of heaven. We have been preserved these many years in peace and prosperity. We have grown in numbers, wealth, and power as no other nation has ever grown; but we have forgotten God. We have forgotten the gracious Hand which preserved us in peace, and multiplied and enriched and strengthened us; and we have vainly imagined, in the deceitfulness of our hearts, that all these blessings were produced by some superior wisdom and virtue of our own. Intoxicated with unbroken success, we have become too self-sufficient to feel the necessity of redeeming and preserving grace, too proud to pray to the God who made us....”*

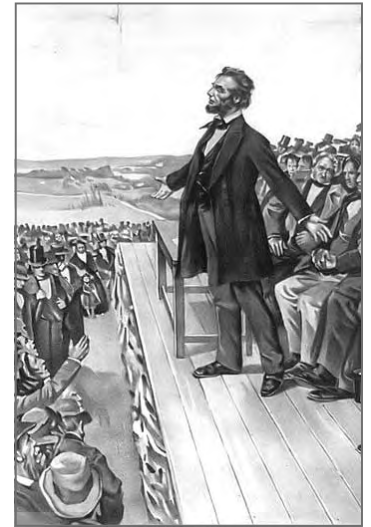
“It behooves us, then, to humble ourselves before the offended power, and confess our national sins, and to pray for clemency and forgiveness.”

Two days after this prayer, General Stonewall Jackson – the greatest general ever to walk the sands of this continent besides General Washington, was shot in the left arm by his own men while returning to camp at night. Jackson’s left arm was amputated, and several days later he died. When General Robert E. Lee was apprised of Jackson’s fate, he exclaimed, *“Jackson lost his left arm but I have lost my right!”* The loss of Stonewall Jackson was a massive blow to the Confederate army and certainly a major reason for Lee’s defeat at Gettysburg. God’s providential hand in history was now moving on behalf of the North as a result of our national repentance of the sin of slavery. The signing of the Emancipation Proclamation marked the beginning of the end of slavery in America.



An awesome example of God's explicit judgment for those who compromise God's Word was revealed by the aftermath of the war. One state had its cities and land devastated more than any other - Georgia. For every wound laid on the back of a slave, God used General Sherman to lay a stripe down the middle of the state. Another result of the war was a major division in religious bodies. The three denominations who suffered the worst splits were those who held the most slaves - the Presbyterians, the Methodists, and the Baptists. Such is the curse of compromise. Why was the North losing all the battles in the beginning of the war? Because God induced the greatest generals to fight for the South!

The Civil War was indeed God's judgment upon America for her sin. The sin of enslaving our black brothers and sisters was politically swept under the rug for a long time, but God was not silent in speaking for those who could not speak for themselves. Our nation ignored all of His warnings, signs, and judgments until she was torn in two. Because He loved us yet hated our sin, He brought us through the refiner's fire of the Civil War that we might see His face again, that we might hear His voice again, and return to Him (**Amos 4:6-13**).

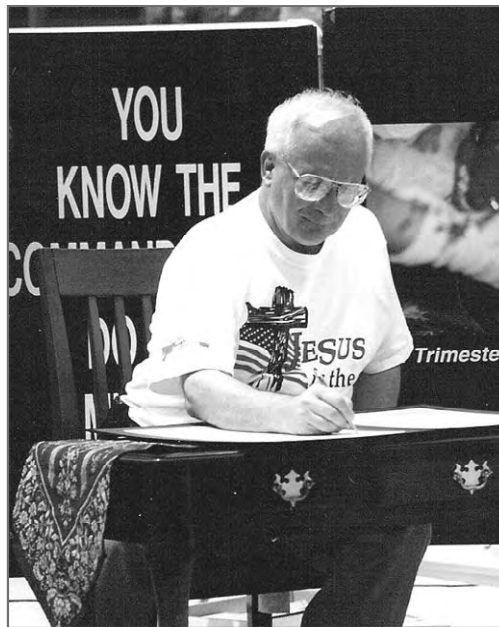


Today, we see the horrifying work of God's hand in the signs and judgments already upon us because of the legalized murder of little children safe in their mother's wombs. Because we did not hate bloodshed, bloodshed is now pursuing us (**Ezekiel 35:6**). It is a sin that will not go away! There is no compromise that will resolve this issue. There is only the repentance of God's people. It is only the repentance of God's people that will cause Him to hear, forgive our sin, and heal our land.

The pulpits of this land must thunder again, speaking for those who cannot speak for themselves. It is time for us to sign the **Emancipation Proclamation for the Unborn Child**, knowing that it is the gracious and merciful hand of the Heavenly Father calling us to return to Him (**Rev 3:19-20**). He is purifying us yet a third time by fire.



Pastor Steve Mashburn of Wichita, KS signs the Emancipation Proclamation for the Unborn Child.



Pastor Bill Shanks of New Orleans, LA signs the Emancipation Proclamation for the Unborn Child.



An unidentified pastor signs the Emancipation Proclamation for the Unborn

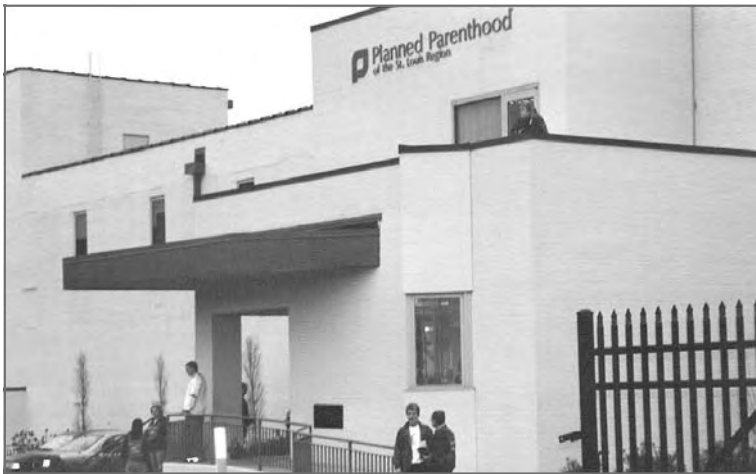
To End All Abortion

What If?

This from the pen of Michelle Wolven, a faithful sidewalk counselor and mother of eight in Atlanta, Georgia.



George Tiller's abortion clinic in Wichita, KS. The fence was built to prevent Christians from proclaiming the Word of God to abortion-bound mothers. He has an "on premises" incinerator to burn babies to ashes.



The Planned Parenthood abortion clinic in St. Louis, MO.

I Can Only Imagine

When I close my eyes I can see it clearly – I pray you can too!

It appears someone thought baby Grace was a threat. Maybe someone just thought her life was without value. Her mom listened to those voices in her ear telling her to "just get rid of her". She decided in secret to put an end to baby Grace's life. A hit man was hired and the evil deed was done. It was over now — never to be thought of again or was it?

Baby Grace's body was mangled with her limbs torn and body barely recognizable. Her tiny body was thrown carelessly into a bag to hide the crime. The perpetrators didn't care - their job was done. She was thrown into an incinerator with other bodies that no one claimed. She was then burned to ashes. Since no one ever came to pick up the ashes, they were callously dumped into the local landfill.

All would have been forgotten if not for one person - one person who was new to this line of work. One person who, in spite of needing money, could not keep her conscience from making sure she documented the reality of what she had just seen. She quickly snapped some pictures of baby Grace after the job was done – making sure the room was empty before she started. She brought those photos to a friend who worked for a local news station. Her friend just happened to be a Christian and recommended that she go to all the local media outlets with the pictures. She did.

The story broke and the pictures were released of what the perpetrators did to innocent baby Grace. The media showed the graphic pictures of the crime scene, a neat looking white building from the outside, but on the inside it reeked of foul odors. It showed the instruments used for her murder - rusty and stained. It even showed pictures of similar bodies that were discovered prior to being incinerated.

Chaos breaks out as the police announce there will be no further investigations - there was no crime committed. You can hardly make out the questions from the reporters there is so much chatter.

Sunday morning comes. Men of God rise to the pulpits - the very places where they are directed by God to teach His Word and hold their flocks accountable to it. All heaven is at stake. There is gravity in their voices and a supernatural power at work as they have repented before Almighty God and bring the case of baby Grace before their congregations.



They know what God has called them to do. They present the biblical doctrine of “Blood-guilt” and bring the pictures of the mangled body of baby Grace. They describe the crime and the crime scene. Everyone is on the edge of their seat waiting to hear what they should do. The Pastor pauses, then announces that the police will charge no one of any crime. In fact, what had happened to innocent Baby Grace was perfectly legal. The hearts of the parishioners are pierced with Holy Spirit conviction at this injustice. They are stricken with grief not believing this crime would go unpunished. Then the reality is delivered that these children actually have no rights—they were unborn prior to their execution

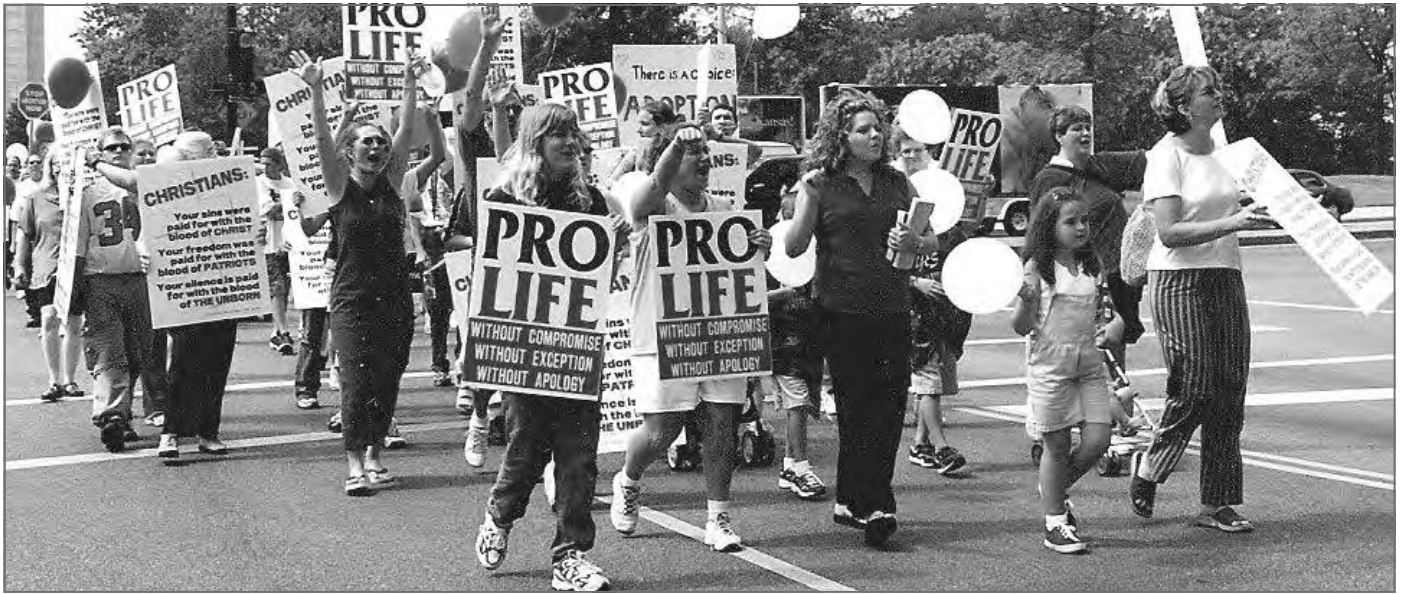
Several, still fixed on the images of the mangled bodies cry out, "Something must be done! This is wrong! This is the shedding of innocent blood that the Bible speaks of! How could we have been so blinded to this atrocious act?" The Pastor tearfully waits for everyone to calm down and then leads them in a prayer of repentance for allowing such a horrible thing to happen without giving a voice to baby Grace. He leads them in a prayer of repentance over not loving their neighbor (baby Grace) as themselves and failing to cry out that her life, and the lives of thousands of others, be spared.

He apologizes to his congregants for failing to teach about this sin, for failing to warn of the emotional and spiritual pain from the secret sin of abortion. People break down in sorrow and repentance as they realize that their silence has been their approval. They accept responsibility for the death of baby Grace. Yes, they own the sin of the shedding of innocent blood.

The next day people take off from work or go in late so they can meet their Pastor outside of the neat looking white building. It is the gates of hell. In fact, so many people show up from so many different churches following their Pastors that now there's a huge parking and traffic problem. Quickly the streets are overflowing with people because the sidewalks just aren't big enough to hold everyone.



Saints from all over America bring the gospel of Jesus Christ to the gates of hell (the local abortion clinic).



Soon the street is closed due to the thousands of Christians who heard their Pastors voices lead them to this site - the site of the death of baby Grace.

The abortion mill employees, the moms carrying babies they want to terminate, and the abortionists can't get to their white building. The police come and try to calm everyone down. They try to disperse the crowd onto the sidewalks and out of the street – they can't – the people are filled with God's Holy Spirit. People are holding signs that read "Baby Grace did not die in vain", "Mom please don't do this", "We will love your baby" and "Jesus loves the little children". After hours of trying to break up the peaceful crowd the police announce that the owner of the building is shutting down business for the day and will reopen another day. The crowd disperses after prayers of thanksgiving to God for the lives that were spared on this day. The pastors announce that they will be back in the morning.

The next day the same thing happens. Parishioners follow their pastors back to the site of the crimes. Once again traffic is stopped and the streets are blocked. But now the word gets out that there is another white building just a few miles away doing the same thing, only no one is at this place. So the pastors decide to divide the group with half the crowd going to the new location. At this point the original white building closes down for business as none of their patients could get to the site to park and weren't about to try to walk through the massive crowds of Christians.

Day after day the news spreads of the work that God is doing at the gates of hell. Prayers are now being heard by God and He is intervening on behalf of His children. More and more Christians are repenting for their secret sin of abortion – wounds have been opened allowing for healing – healing spurs the desire to keep others from having to go through the suffering that they've gone through. The Gentle Revolution has begun - the end of abortion is near!

More and more churches join in the battle. All across the land the story and pictures of baby Grace are shared in church after church. Soon churches take different days to come, but there are still plenty of people to shut down the streets every day. The owners of the building try to change the times they open, but it doesn't matter, their plans (the gates of hell) cannot prevail against the Church of Jesus Christ.

Weeks go by and not one child is killed at either of the original sites. It is evident that the crowds are growing and changing as new faces are showing up. Soon, both sites close and "FOR SALE " signs are posted on the property. A victory prayer service is celebrated and God is given the praise and glory for these victories.

Within the year every secret place that performs abortions is shut down. Abortion is still legal but no one can get to the centers. Churches rise to the calling of supporting moms in unplanned pregnancies. God is pleased with His people. His people have shown by their actions their love for God. They have made a choice in this lifetime – Jesus above all else!

The heart of America begins to change, and God-fearing men are once again voted into office. The laws of our land begin to reflect this change. The sanctity of marriage is restored and divorce rates drop to nothing. Women are once



“When you go into battle in your own land against an enemy that is oppressing you, sound a blast on the trumpets. Then you will be remembered by the LORD your God and rescued from your enemies.” Numbers 10:9

again seen as creations of God and not sex objects. The lives of young girls are transformed as they treat their virginity as a gift from God to be given only to their husbands. Young men begin to lay their lives and lusts down that they may bring honor to God and others. The Name of God is praised and glorified!

Abortion is brought to an end. Yes, the laws of our land will reflect the changing heart of God’s Church toward unborn children. This is the way that God works, from the bottom up, and from the inside out. The Church of Jesus Christ holds the key, for Judgment does indeed begin in the house of God. If we are going to change the heart of our nation, we must first allow God to change the heart of His Church.

Society will change when the Church of Jesus Christ makes up her mind it will change – and not one second sooner. The scenario of baby Grace is real. All except for the part about the churches and their leaders waking up and seeing abortion the way God sees it. The sad reality is that most Christians find other ministry work more important than stopping the shedding of innocent blood.

Can you imagine? I can. God waits for us to love our neighbors who are never given the opportunity to be loved, fed, housed and clothed – never given the opportunity because first they need to be born. God only allows abortion to continue because His people allow it to continue by ignoring it. He watches and waits....

But how much longer will He wait?



The Church of Jesus Christ taking the theology of the Church-house and making it biography in the streets!

The National Emancipation Proclamation for the Unborn Child

We, the pastors, elders, and citizens of the United States of America do hereby declare on this day, _____, in the year of our Lord _____, that all children, from conception forward, are human beings. They are endowed by their Creator with certain unalienable rights, and that among these are life, liberty, and the pursuit of happiness.

In regard to these children, our government has been in overt rebellion against the Law of Almighty God since January 22, 1973. The Supreme Court of the United States of America declared that children in their mother's wombs were not fully human and therefore not entitled to the full protection of the laws of our government. Because of this open rebellion and blatant disregard for the Law of God and for life, our nation is suffering under the remedial judgments of God Himself. Blood is coursing down the corridors of our schools, work places, and streets. Because we have not hated bloodshed, bloodshed is now pursuing us. (Ezekiel 35:6).

We, the pastors, elders, and citizens of America, do hereby this day hold the Supreme Court of the United States of America in contempt of the Court of Almighty God. We hold it in contempt of the lives of the children it was sworn to protect. We hold it in contempt of the Court before whom every knee shall bow and every tongue confess that Jesus Christ is Lord.

By virtue of the power and authority vested in us as pastors, elders, and members of the Church of Jesus Christ, we declare that the lives of all children (born and unborn) are sacred to God and worthy of our defense. We with one voice decree, the unborn child shall now and forever more be set free to live in America. He shall be welcomed in life and protected by law. Upon this act, sincerely believed to be an act of justice, warranted by the Constitution, we invoke the considerate judgment of mankind and the gracious favor of Almighty God.

We enjoin our brothers and sisters in America to join us in this noble endeavor to speak for those children in the womb who cannot speak for themselves. (Proverbs 31: 8,9).

Done in the United States of America _____
SIGNATURE DATE

Please send the Emancipation Proclamation c/o Operation Save America, P.O. Box 740066, Dallas, TX 75374

- Yes, LORD, I agree with the above Emancipation Proclamation and stand with these pastors, elders, and Christian leaders. Abortion must end NOW in Jesus' Holy Name!
- Yes, I have added my signature, my faith, and my commitment to end the American Holocaust. I will also copy, distribute, and send in as many signatures as I can.

Signed: _____

Print Name: _____

Address: _____

Phone # _____ E-mail Address: _____

TO END ALL ABORTION WHAT MUST BE DONE



Who is most responsible for the murder of over 50 million unborn children since the infamous *Roe v. Wade* decision in 1973?

The answer may surprise you!



This compelling and simple account of abortion in America systematically examines the Doctrine of Blood-Guilt from the very first murder ever recorded in biblical history, to the war over slavery, and the horror of abortion in the United States.



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