

Words have failed and we need to see the horrible reality of what we are doing to the weakest among us in our nation. The pictures we carry provide a pictorial essay and a real warning of what horrors befall a culture that turns its back on a Holy God. Our children need to know that the choices they make and the actions they take have lasting consequences.

Life and blessing are ours when we honor the Ten Commandments found in God's law. This is visibly demonstrated by the picture of a live baby. Contrast this with the graphic pictures of children ripped apart by abortion, and you epitomize the cost of walking away from the precepts and principles found in God's law.

“This day I call heaven and earth as witnesses against you that I have set before you life and death, blessings and curses. Now choose life, so that you and your children may live...” (Deuteronomy 30:19)

History of Baby Malachi

This little baby boy was found frozen in a jar with three other children at an abortion mill in Dallas, Texas, in February 1993. We were stunned when we found him. There were jars upon jars of frozen children in that abortion mill. Rhonda Mackey, our executive secretary at the time, brought this one jar out and asked me what we should do with it. I had no idea, but I instinctively knew we could not leave it there. We brought the jar to Dr. McCarty, a wonderful Ob-Gyn in Dallas, who put the pieces of this baby and the others back together.

The entire process was put on video as Dr. McCarty and all who were present wept at the reconstruction of these precious children. The life that was once there was now gone forever.

It became apparent to all of us that God had given us these children, one in particular, to show to the entire world the horror of abortion. One picture can speak louder than a truckload of words.

We prayed, and asked God to allow this little boy to speak to our nation. We remembered the scripture in *Hebrews 11:4*: “...he still speaks, even though he is dead.” It was upon a very specific revelation from our Lord that we had the picture of one baby blown up to poster size. Rhonda asked me if she might have the privilege of naming this little baby boy. She prayed, and God gave her the name that this child would become known by all over the world—**Malachi!**



Malachi means, “My messenger.”

Is This Extreme?

No, graphic pictures are not extreme! This is what parents do when they feel their children are in danger. The horrible pictures of traffic accidents used prolifically in driver's education courses are not viewed as extreme. They teach what words cannot.

The pictures of Jews stacked like cords of wood outside Nazi concentration camps are not considered extreme when depicting the murderous truth of Nazism. It should never be

considered extreme when one tries to rescue children from a treacherous lie by pictorially telling the truth. We will make no attempt to appear fair and open-minded to the lies and “cover-ups” of the abortion industry. We desire only to be true to the Gospel of Jesus Christ. In so doing we believe that God Himself will give our kids eyes to see the real horror of abortion.

“Have nothing to do with the fruitless deeds of darkness, but rather expose them.” (Ephesians 5:11)

What Would Jesus Do?

Would Jesus carry graphic pictures? He already has. That's right! When words fail, God speaks to us in living parables (pictures). Jesus was and is God's most graphic picture of His magnificent love toward us.

Jesus became a living parable of the high cost and degrading horror of our sin. It cost Him His life. He was publicly humiliated and hung naked on a cross. He was wounded and bruised. He bled and He died. He was marred beyond even looking like a man. Jesus was and is God's graphic picture of His love toward us.

Jesus' sacrificial and graphic death on a cross helps us to understand the magnitude of God's love. It was an ugly death. It was and still is repugnant to our senses. It was and still is disturbing. It creates within our hearts a conflict that we would just as soon ignore. But, because He loves us, He drew a picture of His love with His Son's death on an old rugged cross.

He is afflicting us and conflicting us with this graphic truth, not because He hates us, but because He loves us! *“But God demonstrated His own love for us in this: While we were still sinners, Christ died for us.” (Romans 5:8)*

Should We Carry Such Graphic Pictures?

Yes, we must. God is calling us to expose the lies that are covering up the slaughter of innocent human beings. Place the picture of a live baby next to the picture of a baby ripped apart by abortion and ask, “*Which one do you choose?*”

You will find that kids, almost 100% of the time, will choose the picture of the live baby. Do the same thing with adults and you will find that those who are “pro-choice” simply shut their mouths. They have nothing to say. All of their logic breaks down when they are faced with the graphic truth.

In the prophet Jeremiah’s time, the people of Israel were also sacrificing their children in the valley of Ben Hinnom. God said that this was “...*something I did not command, nor did it ever enter my mind.*” *Jeremiah 7:31.*

God Himself was astonished at the depravity of His children, sacrificing their own sons and daughters to false gods. Could this be America today?

The problem was that the people of God in Jeremiah’s time did not, “...*plead the case of the fatherless to win it...*” *Jeremiah 5:28.*

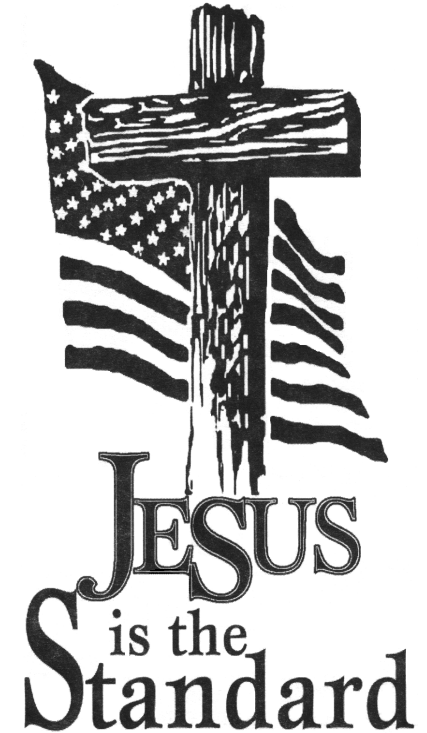
Today, we in the Church of Jesus Christ are not pleading the case of the fatherless to win it. Oh, we build our crisis pregnancy centers, vote Republican, participate in Life Chain, and preach our annual Roe v. Wade sermon on January 22. We are not, however, pleading the case of the over 45 million children murdered and those soon to be killed, so as to win it.

As for me and my house, we have determined to plead the case of the fatherless to win it. Graphic pictures expose the devil’s schemes

and make the defense of the “pro-choice” lie, indefensible. It is your time now to pick up your cross and follow hard after Christ. “*You were born for such a time as this.*” Future generations depend on us speaking up “*for those who cannot speak for themselves.*”

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*The Graphic Truth of
Abortion*