

# Interrogated by the Beast



by Rev. Rusty Lee Thomas

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### **My deceased son, Jeremiah Thomas**

It was at the Mother's Day Rescue where the first seeds of God's Kingdom tumbled into the heart of my youngest son, Jeremiah. His eyes were filled with tears as I communicated to him that this was a part of his godly heritage.

God watered this seed in his young life and later he experienced a baptism of fire that inspired him to storm the gates of hell, knowing they would not prevail against the church of the living God. One year later, a different baptism greeted him. It came with a cup of intense suffering just like his Lord before him (Mark 10:38).

Little did we know that the Lord would take his suffering and death and use it to become the tip of the spear to fuel the abolitionist movement to end the American holocaust.

To view the video that captured this precious moment between my son and I, go here:

**<https://www.youtube.com/watch?v=4DWwLMPTaxY>**

For more information on Jeremiah's story, charge, and campaign to abolish abortion in Texas and beyond, check out these websites:

**[www.jeremiahswish.org](http://www.jeremiahswish.org)**

**[www.jeremiahswish.com](http://www.jeremiahswish.com)**

**[www.jeremiahstrong.com](http://www.jeremiahstrong.com)**

On May 13th, 2017, something happened that had not taken place in close to 20 years in the battle to end the America holocaust. Eleven Christians took up the cross, denied themselves, followed the Lord, and fleshed out the doctrine of interposition.

At a specific cue of a worship song, Jesus with Thy Church Abide, the rescuers offered the Lord a sacrifice of praise by walking on the EMW death camp (Abortion clinic) property in Louisville, KY. They peaceably sat down at the entrance and placed their bodies between the abortionist's knife and the innocent children scheduled to be murdered for blood money that day. It was called "The Mother's Day Rescue."

It was a little pebble thrown into God's ocean that somehow under God's Providence created a tsunami. This particular Rescue ignited a firestorm. It reached the Department of Justice, major news outlets, pro-abort media, and even went international. Friend and foe alike were shocked and alarmed. Men's hearts were stirred, one way or another.

The Doctrine of Interposition, the theology of Christian Rescue, the Doctrine of the Lesser Magistrate, and the obligations of the Church as it relates to the defense of the preborn were wrestled with in many online debates. Blogs, vlogs, radio programs, and news broadcasts carried the controversial story. A necessary conversation took place and it reached beyond our wildest expectations.

When one seeks the Lord to obey Him in this battle to end the American holocaust, one must understand that we all see in a mirror dimly (1 Corinthians 13:12). We have our finite ideas, goals, and godly objectives and then the Lord has His purposes. Our purpose for crossing the line on that day had a specific goal.

Christians were remonstrating in Kentucky for months to encourage the state authorities to cross a line, be brave, and defy the lawless, corrupt, and unconstitutional ruling of Roe vs. Wade. If liberal states could defy the Feds to "get high" and provide sanctuary cities for illegal immigrants, how much more should states defy the Feds when it comes to the two most pressing issues for our national survival, which is the defense of innocent life and preserving the

God ordained institution of marriage and family.

The problem was how could we expect them (The civil magistrates of Kentucky) to do it, if we, as churchmen were not willing to do it first? It was a question of leadership serving by example.

Our righteous goal was to provide a godly example for the state of Kentucky to emulate. The Mother's Day Rescue demonstrated what interposition looks like as churchmen. It carried the "no greater love" ethic demonstrated by our Lord. Jesus stated, "Greater love has no one than this, than to lay down one's life for his friends" (John 15:13) We sought, at minimum, to lay down our freedom, so these preborn children made in the image of God might live. We praise God for the one life that we know was spared due to this intervention.

The question, however, that we posed to Gov. Bevin was, "What does interposition look like at the state level?" The state should use their God-ordained authority to place the Constitutional chain back on the Federal beast. The individual states need to keep their oath of office to protect the life, liberty, and property of their citizens (Including the preborn). They must restore the proper checks and balances of our government that have fallen to the wayside in recent decades. Their duty is to defend the lives of the preborn by ignoring Roe, establishing justice, and by abolishing all abortion now in Jesus' name!

Soon after the Rescue, the Feds contacting those who were willing to be living parables to the church, state, and nation. We were charged with the draconian "law" called F.A.C.E., Freedom of Access to Clinic Entrances. This is where the Feds take a misdemeanor charge, trespass, and apply a Federal penalty. Long prison sentences accompanied with exorbitant fines could be meted out, if you dare seek to peaceably save preborn life by interposing at the gates of hell.

After being charged with F.A.C.E., Operation Save America conducted its national event in the month of July 2017. The Biblical theme for the event was "For Such a Time as This." It was based upon Mortdecai's challenge to Esther. He called her to interpose before the king to save the life of the Jews (Esther 4:14). He did so with the certain knowledge that it could possibly cost her life.

The closer we got to the event, many legal battles emerged in Louisville, Kentucky. They were fought and won as the saints prepared to take the Gospel of the Kingdom to the last remaining death camp in Kentucky. The Louisville city council sought to establish a so-called “safety zone” near the death camp’s entrance.

Their intended or unintended purpose was to deny Christians their 1st Amendment rights to freedom of religion, freedom of speech, and to peaceably assemble on a public sidewalk. This is what happens when governments defend the indefensible. If they won’t do their duty to secure the right to life for our most vulnerable citizens, are any of our other rights truly secure?

We received an unexpected ally that defeated that motion. It was the Louisville police. The very ones who arrested us at the Mother’s Day Rescue. May I add, they were clearly sympathetic to our just cause and did not want to arrest us. After some negotiations, (It was the most poignant, interesting conversation I ever experienced in Rescue with a police commander) the police realized we would not budge. They understood that we had counted the cost and were willing to pay the price. They reluctantly arrested us.



It was these men that testified before the city council that their proposed “safety zone” would not be necessary. They told them that they had talked with us and they believed our word was sufficient. We told them that we had no intention of blockading the death camp door during the national event.

## PRISON TESTIMONY



### Prison photos of the “Dangerous Criminals” at booking

We received the red-carpet treatment as we were booked into the jail. They only kept us for about 2 hours and released us under our own recognizance. Rarity determines value. In all my years of doing Rescue, we never got released that way, especially, if we were out of state. Most of the rescuers were out of state.

The venue may change when you rescue, but the ministry of the Gospel of the Kingdom never changes. As soon as we were booked into prison, evangelism commenced. There was a young man name Tony. He was a Cuban boxer that was jacked, ripling with muscles. Though there was a little language barrier, we were able to minister the Gospel to him. He explained that 4 years ago his life took a turn for the worse and he was heading down a dark road. We called him to repentance and the acknowledgement of the truth for the salvation of his soul.

This was a crowded prison with guards and prisoners everywhere.

Tony allowed us to lay hands on him and pray. As prayers went forth, God's Holy Spirit and His love poured into Tony. The impact was overwhelming. He openly wept and sobbed in the presence of God leaving no doubt God was drawing Tony to Himself and revealing His great salvation.

Afterwards, there was a need to get water. Upon return, Tony was gone. A young man named Dexter called out to us and asked if we were "the church." We gave a resounding YES! Dexter was a meth head and the drug was savaging his soul. The drug was wearing off and he was dealing with the terrible consequences of inviting demonic influences in his life intent on his destruction.

We pointed out to Dexter older men who have lost their souls in the jail. Most of them were shouting profanities and acting the fool. We warned him, if he did not stop, repent, forsake his sin, and turn to Christ, this was his future. That is, of course, if he did not die first. It had a sobering impact upon his soul. We prayed for his salvation and deliverance. Though there was not an outward manifestation of God's salvation at work in his life, we know a powerful seed was sown. We pray God waters it and leads him to redemption.

From what we understand from the ladies that were booked, they had an opportunity to minister as well. They ministered to a lady named Brittany who desperately needed help. All in all, it was an effectual time of prison ministry.

## **David and Goliath Meet in the Federal Court**

On Monday, July 24th, 2017 during the national event, the rescuers were called into federal court. Where the city council failed in their desperate attempt to establish a "safety zone", the Feds stepped in to implement a Federal "buffer zone," a TRO, Temporary Restraining Order. Both were designed to remove freedom from Christians to minister the Gospel of the Kingdom on a public sidewalk. To our knowledge, (over 30 years fighting this battle) this was the first time the Feds stepped in to defend abortion, withdraw, and stand down.

Picture if you will, the rescuers in federal court lined up against 8 US Attorneys. All we had in our corner was one local attorney

helping us pro bono, Vince Heuser and of course, our greatest Advocate, the Lord, Himself. At first, Mr. Hueser was reluctant to defend us. As he witnessed God working powerfully through the Rescue and the national event, he became all in.

There was no question that the Department of Justice came in early to coach their witnesses. On the stand, our government and pro-aborts sang the same old worn out stanza, which is Christian Rescuers are dangerous criminals and domestic terrorists. It seemed inevitable the federal government with its heavy hand would have their way once again. Not this time, however.

When the US Attorney called Anna Ahola, the manager of the death camp to the stand, everything fell apart in their case. At first, they coached her on how threatened and intimidated she felt when I came in to the death camp prior to the national event and handed her a card as a courtesy call.

The visit was to let her know OSA was having our national event in Louisville. We would be ministering the Gospel of the Kingdom at her death camp and throughout the city for one entire week. After the US government was through with her slanted version of the “truth,” our attorney cross examined her testimony.

He asked, “Is it true that you were so intimidated and threatened by Rev. Thomas that you took his card and then asked to speak with him in your lobby.” She replied, “Yes.” He proceeded, “It was so dangerous a situation that you spoke with Rev. Thomas for 20 minutes and what was the nature of the conversation? How would you describe it?” She answered, “Pleasant” (The true nature of the conversation was her excusing and justifying her participation in evil while I, lovingly, but firmly held her accountable to God’s Word and called her to repentance).

Mr. Hueser continued, “In fact, you were so upset that after Rev. Thomas left you called him on the phone to speak to him again. Is that not true?” She replied in the affirmative. The true nature of that call centered on Anna vainly trying to promote all the “good works” the abortion mill did on the side. I responded, “Miss Anna, I’m a Christian man and will always commend good works, but that is not

the issue here. We are dealing with the evil you are committing. You claim to be a Christian and yet you work at this wicked place. Regardless of your confession, murderers do not have eternal life abiding in them. It is time for you to repent and come out from amongst them.”

After the brilliant cross examination, the federal attorneys had egg on their face. They dropped the TRO. It did not turn permanent and freedom returned to the streets in Louisville to the chagrin of the death camp. It is not an if, but only a when that death camp in Louisville goes the way of every other bloody, tyranny of men.

After the national event, all the rescuers received in the mail what is called the First Set of Interrogatories. The following is the official document the Feds sent to ask questions as a preliminary procedure to prosecute their case, United States vs. Rusty Thomas et al.

**UNITED STATES DISTRICT COURT WESTERN DISTRICT OF KENTUCKY LOUISVILLE DIVISION  
UNITED STATES OF AMERICA vs. Rusty Thomas et al.,  
CIVIL ACTION NO. 3:17-CV-00432-DJH**

DEFENDANTS RUSTY THOMAS’ RESPONSE TO PLAINTIFF’S FIRST SET OF INTERROGATORIES, REQUESTS FOR PRODUCTION OF DOCUMENTS, AND REQUESTS FOR ADMISSIONS

1. Defendant’s investigation and development of all facts and circumstances relating to this action is ongoing. These responses and objections are made without prejudice to, and are not a waiver of, Defendant’s right to rely on other facts or documents at trial.

2. By making the accompanying responses and objections to Plaintiff’s requests for admissions and documents and interrogatories, Defendant does not waive, and hereby expressly reserves, its right to assert any and all objections as to the admissibility of such responses into evidence in this action, or in any other proceedings, on any and all grounds including, but not limited to, competency, relevancy, materiality, and privilege. Further, Defendant makes the responses and objections herein without in any way implying that it considers the requests and interrogatory, and responses to the re-

quests and interrogatory, to be relevant or material to the subject matter of this action.

There are several pages of legalese, so to spare you, we will fast forward to the actual questions. To be honest, I've done many depositions in the battle to end child sacrifice and the shedding of innocent blood. This one floored me. I could not believe the nature of the questions they asked. It is now a part of the legal record in the federal judiciary.

As you go through the questions and study the answers, please take note that God's word is being unsheathed and sent right into the belly of the beast. They think we are ones on trial, but it is their wicked tyranny that is truly on trial. They believe they will render a verdict against us when their human gavel falls, but there is another gavel coming. On that Great Day, a more authoritative verdict will be rendered by the King of kings and the Lord of lords.

At that appointed time, it will be made clear for all eternity, that the United States government was the lawless one, while the rescuers were the law keepers (Mark 3:4).

#### INTERROGATORIES

1. Identify with specificity everyone who provided information used in preparing the response to these interrogatories, request for production of documents and requests for admission; and for each individual listed, state the individual's address, telephone number, and identify each and every response for which the listed individual provided information.

ANSWER: Rusty Lee Thomas and my attorney, Vince Hueser

2. Identify with specificity the "history and persons" shared by Operation Save America and Operation Rescue, as referenced in Defendant's response to paragraph 5 of the Complaint.

ANSWER: I became involved with Operation Rescue in the fall of 1988 and now I'm the national director of Operation Save America. As to the legal matters, I'm not fully aware of all the exact legal processes.

3. Were you arrested in Louisville, Kentucky, at or near EMW Women's Surgical Center, on May 13, 2017?

ANSWER: Yes.

4. Identify your intentions at or near the time you sat down in front of EMW, on May 13, 2017. In this response, specify the following:

a. Did you intend to prevent a person from receiving an abortion or abortion-related service at EMW, on May 13, 2017?

b. Did you intend to prevent a person from providing an abortion or abortion-related service at EMW, on May 13, 2017?

c. If your intentions were accomplished, identify with specificity, what was accomplished.

ANSWER: A) Not directly. B) At the front door, it was not us blocking the door, but the clinic deathscorts. We sat down in front of them. The back door was available to enter as well. C) As a result of this intervention, one life was indeed saved. To the life spared, we give God the glory. Besides that, our goal was accomplished, which was to provide a Christian example of the doctrine of interposition for Gov. Bevin and to the state government of Kentucky to emulate.

Bevin's motive to make Kentucky abortion-free is good. His actions, however, are insufficient to end the injustice and suffering of the preborn children made in the image of God. Gov. Bevin used the language of those who advocate for the murder of the preborn by treating abortion as a healthcare issue. We went to the abortion mill to remind him abortion is not a healthcare issue that can be resolved by a legal technicality. It is a crime. It is called murder and it needs to be penalized by law.

God demands justice, if the states and our nation will ever be delivered from the doctrine of blood guiltiness. Bevin and every state civil magistrate's duty before God are to interpose and end all abortion from chemical to surgical on the state level. They need the courage of their conviction to say no to the federal government that unleashed this blood lust and hell upon our nation. They must uphold their sworn duty to protect the life, liberty, and property of Kentucky citizens, born and preborn.

The checks and balances of our federal government have disappeared for years. The states must place the constitutional chain to reapply those checks and balances back on the federal government

to rein in their long train of abuses.

5. Identify whether you have been arrested at or within 50 feet of a facility that provides abortions or abortion-related services, and for each arrest, specify the date, charge, location, case number, and resolution of the arrest.

ANSWER: Too numerous to recall.

6. Describe with specificity your understanding of the Doctrine of Interposition, identify how it applies to ending abortion, and identify any actions taken at or near EMW, on May 13, 2017, which exemplified your understanding of the “Doctrine of Interposition” in Kentucky.

ANSWER: The doctrine of interposition clearly stated takes place when a tyrant, bully, or stronger entity (Federal government) targets the weak and helpless (Preborn child) for harm and a third party (Christians) stands between them to protect the victim.

Our Lord and Savior, Jesus Christ, provided the ultimate example of interposition. He stood on the cross between mankind’s 3-fold enemy, the world, the flesh, and the devil to save those who would repent of their sin and place their faith in Christ. He died and rose again to redeem His people by His blood and transform them by the power of the Holy Spirit.

An example from American history is the interposition that took place between the Underground Railroad and the appalling practice of slavery. Christians back then interposed to rescue their black brothers and sisters oppressed by a federal government that under the color of law enslaved them. The Supreme Court and the federal judiciary played the tyrant back then and were in extreme violation of our own Declaration of Independence and Constitution.

In the 1850’s, the Wisconsin legislature and the State Supreme Court demonstrated interposition in the Joshua Glover/Sherman Booth incident. They both defied the federal government regarding slavery and the unjust Fugitive Slave Act. This included defying the U. S. Supreme Court. They stated in part, “Resolved: That this assumption of jurisdiction by the federal judiciary, in the said case, and without process, is an act of undelegated power, and therefore

without authority, void, and of no force.” – The Wisconsin Legislature, 1859

The same court that violated the liberty of our black citizens yesterday is the same court today that violates the life of American children in the womb. They were in grave error back then and the same court and all who support their unjust, immoral, and unconstitutional decision to decriminalize abortion are in grave error today.

7. Describe with specificity your understanding of what it means to rescue, in the context of ending abortion, and identify any actions taken at or near EMW, on May 13, 2017, which exemplified your understanding “rescue,” in the context of ending abortion.

ANSWER: Proverbs 24:11, 12 states, “Rescue those being led away to death; hold back those staggering toward slaughter. If you say, “But we knew nothing about this,” does not he who weighs the heart perceive it? Does not he who guards your life know it? Will he not repay everyone according to what they have done?”

In legal terms, the call to rescue would be exemplified by the necessity defense. Here is an example. A citizen is walking alongside a fence. On the other side of the fence is a pool. A child falls into the pool and is drowning. Though the sign on the fence clearly states, “No Trespassing” a higher law demands the rescue of the drowning child.

All the law and the prophets are summed up into two great commandments. We are to love God with all our hearts, mind, soul, and strength and to love our neighbor as ourselves. Our preborn neighbor is being led to slaughter. We have neighbors, parents, which are considering doing the unspeakable to their own sons and daughters. We have neighbors, abortionists, who are putting their hand to commit a brutal crime for blood money. We have other neighbors, citizens, who are calloused, indifferent, and blinded to the plight of their neighbors. We must love them all enough to tell them the Gospel truth that has the power to rescue them and set them free.

8. Describe with specificity your understanding of what it means to stand in the gap, in the context of ending abortion, and identify any actions taken at or near EMW, on May 13, 2017, which exempli-

fied your understanding of standing in the gap, in the context of ending abortion.

ANSWER: Ezekiel 22:25-31 declares, “The conspiracy of her prophets in her midst is like a roaring lion tearing the prey; they have devoured people; they have taken treasure and precious things; they have made many widows in her midst. Her priests have violated My law and profaned My holy things; they have not distinguished between the holy and unholy, nor have they made known the difference between the unclean and the clean; and they have hidden their eyes from My Sabbaths, so that I am profaned among them. Her princes in her midst are like wolves tearing the prey, to shed blood, to destroy people, and to get dishonest gain. Her prophets plastered them with untempered mortar, seeing false visions, and divining lies for them, saying, ‘Thus says the Lord GOD,’ when the LORD had not spoken. The people of the land have used oppressions, committed robbery, and mistreated the poor and needy; and they wrongfully oppress the stranger. So, I sought for a man among them who would make a wall and stand in the gap before Me on behalf of the land, that I should not destroy it; but I found no one. Therefore, I have poured out My indignation on them; I have consumed them with the fire of My wrath; and I have recompensed their deeds on their own heads,” says the Lord GOD.”

The prophets, priests, princes, rulers, and the citizens of Israel all became corrupt, unjust, oppressive, and lawless. God called for someone to stand in the gap and make up the hedge to prevent His wrath from being poured out on their heads.

He doesn't call for someone to sing about the gap, write about the gap, preach about the gap, or attempt legalese to justify the gap. No, He wants someone to actually stand in the gap between the living and the dead to perhaps give God a reason to show mercy when our abominations like child sacrifice, the shedding of innocent and parading our sin like Sodom deserve His just judgment.

Jeremiah 5:1 highlights this same Biblical principle, “Run to and fro through the streets of Jerusalem; See now and know; And seek in her open places if you can find a man, if there is anyone who ex-

ecutes judgment, who seeks the truth, and I will pardon her.”

Perhaps, America is not a burning ember yet due to some who have faithfully sought to live out this Biblical ethic in our nation today. And though you may consider those who do such things, criminals, at the Supreme Bar of Justice in heaven (Which we will all stand before to give an account), it has the potential to deliver our nation from evil and the divine retribution it so richly deserves.

9. Describe with specificity your understanding of what it means to make up the hedge, in the context of ending abortion, and identify any actions taken at or near EMW, on May 13, 2017, which exemplified your understanding of making up the hedge, in the context of ending abortion.

ANSWER: Same as previous answer, since Biblically, they are connected.

10. Describe with specificity your understanding of the Doctrine of the Lesser Magistrate, identify how it applies to ending abortion, and identify any actions taken in 2017, which exemplified your understanding of the application of the Doctrine of the Lesser Magistrate in Kentucky.

ANSWER: Though I have briefly touched on this in my other answers, this will be more specific. Before I do, it is necessary to set up the history of why this doctrine is critical to our survival as a nation.

At our founding, our Founding Fathers gave us a Representative Republic based upon Federalism. It was the states that created the federal government with enumerated and limited powers and not the federal government that establish the states. The hierarchy of authority was We the People, the States, and last of all, the Federal Government. Rulers governed by the consent of the governed. This was a novel idea in world history. Since the Civil War and Reconstructionism, however, our government structure has been turned upside down.

Today, the hierarchy of authority is the Federal Government, the States, which have become mere provinces of Washington DC, and lastly, We the People. Due to the Supreme Court writing powers unto themselves forbidden by the Constitution and exploiting the

Supremacy Clause of the Constitution, our nation has arrived at this pathetic state. This leads to the definition of the Lesser Magistrate and its vital importance to secure a future and a hope for our people.

The Lesser Magistrate Doctrine teaches that when the superior or higher-ranking civil authority (Federal Government, specifically, the Supreme Court) makes immoral, unjust, and unconstitutional laws or policies, the lower or lesser ranking civil authority (Governors, State Legislators, Sheriffs, Chief of police, etc.) have both a right and duty to refuse obedience to that superior authority. If necessary, the lesser authorities may even actively resist the higher authority.

This doctrine is not new. It was even upheld by pagans in antiquity. "Use this sword against my enemies, if I give righteous commands; but if I give unrighteous commands, use it against me" (Roman Emperor Trajan). It was formalized as a Christian doctrine by the pastors in Magdeburg Germany on April 13th, 1550 AD. It is called "The Magdeburg Confession."

This doctrine influenced other Reformers like John Knox from Scotland. He wrote a treatise to the Scottish Nobles to resist the tyranny of the King of England. It is called the "Appellation to the Nobility and Estates of Scotland." In this important historical work, Knox cited over 70 passages of Holy Scripture to prove the doctrine to be sound in Holy Writ.

Closer to home, I had the honor to serve our country with the 101st Airborne Division from 1974-1975. We were drilled to obey all lawful orders, even to the point of death, if need be. Conversely, we were also drilled that we were not to obey unlawful orders that could lead to war related atrocities. This is a part of our American DNA.

Without this understanding of the Doctrine of the Lesser Magistrate there is no America and we are a rogue nation that is in rebellion against England to this day. Our Founding Fathers look to the Laws of Nature and Nature's God as justification to break ties with tyranny to become a free and independent nation. This doctrine gave us our nation and this doctrine must be applied to preserve our nation.

I highly recommend two books on these important topics. They are *The Doctrine of the Lesser Magistrates* and *The Magdeburg Confession*. They are both written by Pastor Matt Trewhella. This court will not understand our rhetoric or actions until this court comprehends the Biblical, historical and constitutional grid that motivates our vision and guides our activities.

11. Identify all forms of social media used by you, from January 1, 2017 through present, and for each site for social media identified, please identify all user profiles utilized by you on said site; the name under which your account (if applicable) was opened; the e-mail address(es) used by you in relation to said site; and specify the names of the websites, web addresses, and social media profiles utilized.

ANSWER: OSA is not a clandestine operation, but a public proclamation.

OSA uses Email contacts: [info@operationsaveamerica.org](mailto:info@operationsaveamerica.org),  
our website: [www.operationsaveamerica.org](http://www.operationsaveamerica.org),  
our Facebook Page, <https://www.facebook.com/www.operation-saveamerica.org/>,

Twitter account, Username: OperationSaveAm,  
Instagram, [operationsaveamerica](https://www.instagram.com/operationsaveamerica).

We also have a youtube channel, [https://www.youtube.com/channel/UCP1EGTi\\_MAKbd-iNRvKABIA](https://www.youtube.com/channel/UCP1EGTi_MAKbd-iNRvKABIA)

To my knowledge, none of these were used to promote the incident in question. I did make use of these social media venues afterwards, however, to spread our message and make a defense of our actions taken on May 13, 2017. All the videos and teachings can be accessed at <http://www.operationsaveamerica.org/louisville-rescue/>.

12. Identify whether donations were received by you or Operation Save America, for the period of time between January 1, 2017 through the present, and identify the amount of funds donated, on a monthly basis.

ANSWER: It is important that I be upfront with this court. If you are going to use any information about income to determine how much to fine me, if found guilty, I cannot in good conscience willing-

pay one red cent, if that money goes to EMW to support their grisly trade.

13. Beginning after your May 13, 2017 arrest and lasting through the present, identify with specificity any instance when you considered engaging in the following at or near EMW:

a. the Doctrine of Interposition, as you described it in your response to Interrogatory #6;

b. Rescue, as you described it in your response to Interrogatory #7;

c. standing in the gap, as you described it in your response to Interrogatory #8;

d. making up the hedge, as you described it in your response to Interrogatory #9;

e. the Doctrine of the Lesser Magistrate, as you described it in your response

to Interrogatory #10; and

f. blocking a patient or provider's ability to enter or exit EMW, in order to prevent an abortion from occurring.

ANSWER: Hopefully, my previous answers are sufficient.

14. Identify with specificity whether you would, in the future, consider engaging in actions described in Interrogatory Requests #13(a)-(f), above.

ANSWER: When it comes to abortion and sodomy our federal government defends the indefensible. It violates its God ordained authority by protecting murderers and punishing Christians who seek to peaceably save innocent lives. Instead of caring for human life and not its destruction, which Thomas Jefferson taught, "was the one and only object of good government" our government calls good, evil and evil, good. It has codified evil into "law."

In essence, the federal government is responsible for a two-fold abomination articulated in Proverbs 17:15, which states, "He who justifies the wicked, and he who condemns the just, both of them alike are an abomination to the LORD." It is the premise of these two abominations that has led this court to charge us with F.A.C.E.

The Rescue movement was powerfully used by God to shut down

several death camps polluting and defiling our land. It saved thousands of lives and many in the death industry repented and came to the saving grace and knowledge of Jesus Christ.

In fact, arguably the three most influential people used to unleash the plague of abortion upon America, Norma McCorvey, the Jane Roe of Roe vs. Wade, Dr. Bernard Nathanson, founder of NARAL, and Sandra Cano, defendant in the Doe vs. Bolton case, which “legalized” abortion till the ninth month, all repented. They came to Christ for the forgiveness of their sins and used the rest of their lives to undo the lie of abortion they started. All of them were influenced by the efforts of our ministry. Rescue produced the good fruit of repentance for our national sin that has brought national calamity.

How did our federal government respond to this righteous response to the American holocaust? It went after us with R.I.C.O., which eventually failed and then it passed F.A.C.E. This draconian “law” that takes a misdemeanor charge of trespass and metes out federal penalties.

This brings up serious questions that get to the crux of the matter in answering your question. What happens when a nation abandons God? What happens to a government when it calls evil, good and good, evil and then codifies that evil into law? What happens when the Supreme Court under the color of law unleashes lawlessness upon the land? What does this look like in the real world?

This case reveals what happens. You have gentle Christians who merely sat down on a sidewalk. There was no destruction of property. There was not a hint of violence and yet these 10 will appear before this court charged with a crime and can face significant penalties. Compare that to the culture of death and the lawlessness that the federal judiciary has produced to savage our nation.

There has been rioting, looting, statues torn down, buildings set on fire, and cars over turned. How does this same government respond to real crimes, violence, and destruction? It stands down and no criminal is brought to justice. This is what happens when a government defends the indefensible.

So, to answer your question, your draconian F.A.C.E. “law”

crushed rescue as a tactic that saved many lives, but as a witness to our culture of death it is always viable. Jesus declared, “Greater love has no one than this, than to lay down one’s life for his friends” (John 15:13).

Ultimately, there were two purposes for the “rescue” on May 13th. First, we desired to be a witness to love our neighbor as ourselves. Second, we sat down on a sidewalk to demonstrate to Gov. Bevin and the civil magistrates of Kentucky what the doctrine of interposition looks like at the church level and to use that to spur them to do their duty before God to interpose at the state level.

#### REQUEST FOR PRODUCTION OF DOCUMENTS

1. Produce all documents, which refer, reflect, relate to, support, or upon which you relied to supply your answers to your interrogatories and claims made in this action.

RESPONSE: It will be the Bible, the teaching of the doctrine of interposition and the doctrine of the lesser magistrate. This is the standard that Christian men have followed down through the ages: “When the State commands us to do what God forbids or forbids us to do what God commands – we are to obey God rather than man.”

### **Response to FACE Trial**

The F.A.C.E. trial never went to federal court to be tried. The federal case against the rescuers was weak and I think the US Attorneys knew it. A settlement that did not violate our consciences was reached, and we settled out of court. In preparation for the inevitable verdict of guilt and sentencing, however, I sought the Lord for a Biblical response.

God’s Word declares:

“Behold, I send you out as sheep in the midst of wolves. Therefore, be wise as serpents and harmless as doves. But beware of men, for they will deliver you up to councils and scourge you in their synagogues. You will be brought before governors and kings for My sake, as a testimony to them and to the Gentiles. But when they deliver you up, do not worry about how or what you should speak. For it will be given to you in that hour what you should speak; for it is not

you who speak, but the Spirit of your Father who speaks in you (Matthew 10:16-20).

## STATEMENT

I count it a great honor to represent our Lord and His little ones made in His image in this court room today. My fellow brothers and sisters in Christ, the Lord's prisoners, know we are subject to your jurisdiction in this controversial legal matter. Though that is true in a certain sense, this court do not have jurisdiction over our thoughts, faith, or souls.

In a nation that calls good, evil and evil, good, it is to be expected that innocent law keepers could possibly be found guilty by guilty law breakers who vainly think they are innocent.

God Almighty settled once and for all the true nature of law. Jesus asked, "Is it lawful on the Sabbath to do good or to do evil, to save life or to kill? But they kept silent" (Mark 3:4). This was a rhetorical question. Everyone in the synagogue knew the correct answer as does each and everyone of you in this court room.

This court represents a system of justice that is supposed to uphold equal justice under the law, and yet, it was the Supreme Court of the United States that established the greatest injustice our nation has ever known. The wicked Roe vs. Wade court opinion even surpassed the unjust Dred Scott decision in our nation's history.

That iniquitous decree, which enabled the evil practice of slavery cost our nation a bloody Civil War as the Supreme Court denied the right to liberty to our black brothers and sisters. God only knows how much wrath this nation has stored up as the Supreme Court has denied the right to life to own sons and daughters. The Supreme Court was dreadfully wrong back then, and it is gravely wrong today.

Today, we have been cast in the role of defendants charged with a crime. I know that it seems to the world that we are the ones on trial here today. The truth be known; however, it is this court, the Supreme Court, Roe vs. Wade, and every person that has ever supported or participated in this bloody evil that are on trial here today.

The US Attorneys brought charges against us and convinced this

court of our guilt. As ambassadors of Jesus Christ, we now bring charges against this court before the Supreme Judge of the earth. Our national guilt is self-evident. The broken bodies, decapitated heads, and the shed blood of over 60 million babies made in the image of God cry out from the ground as a testimony against our national sin, which has brought national calamity.

Soon, the gavel will fall in this court room, and a sentence will be rendered. The verdict of our guilt or innocence will hang in the balance. In like manner, every judge who ever sat on any bench from local courts to the Supreme Court will be hauled in one day to stand before the Supreme Judge of heaven and earth and be brought before His Bar of Justice. On that great Day, every knee shall bow, and every tongue will confess that Jesus Christ is Lord to the glory of the Father (Philippians 2:10, 11).

In light of this unalterable truth, will this corrupt government continue to uphold an unjust law that murders the innocent? Will it continue to legally allow this nation to parade our sin like Sodom or will our government repent of these iniquitous decrees that has unleashed hell upon our nation?

Just know for a truth, as you slam the gavel down and give your verdict, a heavenly gavel will one day fall. God's final verdict will also be rendered. Jesus taught, "Woe to you who are full, for you shall hunger. Woe to you who laugh now, for you shall mourn and weep" (Luke 6:25). May I add, woe to those who think they are innocent, for one day, they shall be found guilty.

I'll conclude my statement with a Messianic Psalm. Psalm 2:10-12 declares, "Now therefore, be wise, O kings; Be instructed, you judges of the earth. Serve the LORD with fear, and rejoice with trembling. Kiss the Son, lest He be angry, and you perish in the way, when His wrath is kindled but a little. Blessed are all those who put their trust in Him."

I call upon this court to take heed to this divine warning. To deceptively think our nation can continue to choose death and be blessed, we are woefully mistaken. This court and everyone in favor of baby murder must repent of codifying evil into law. God will not

align Himself nor approve of any government, which frames mischief by law (Psalms 94:20, 21).

I call upon everyone in this court room to repent for promoting lawlessness under the color of law. I call upon each of you to repent of defending the indefensible and believe the Gospel. The Kingdom of God is at hand!

IN KING JESUS' SERVICE,

**Rev. Rusty Lee Thomas**

National Director of Operation Rescue/Operation Save America.

**Operation Save America**

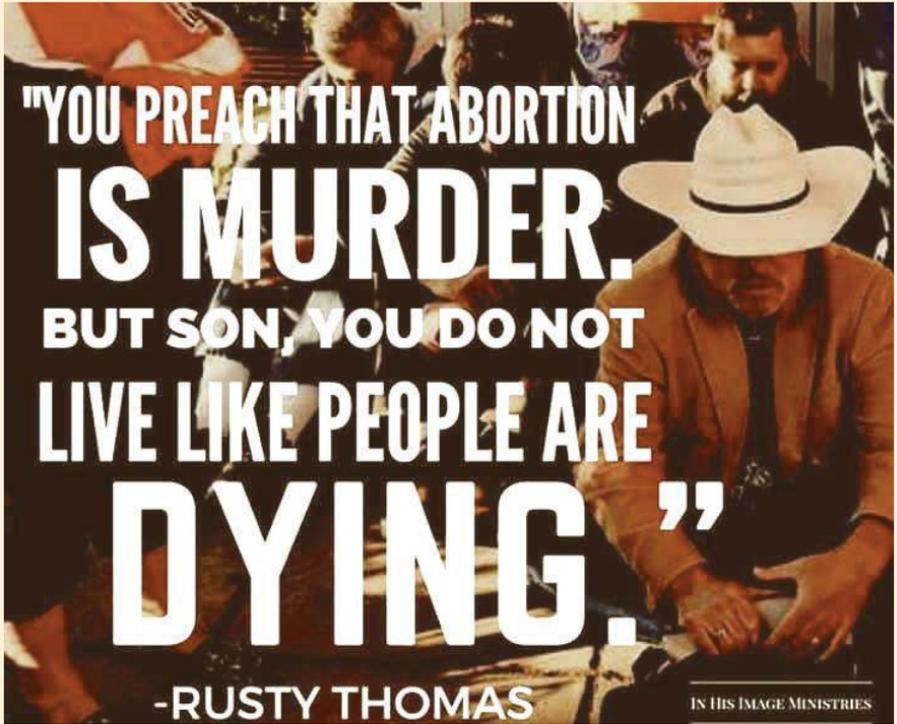
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